

# Composition requirements:

**Length: Second Grade:** ½ page skipping lines      **Third Grade:** Full page skipping lines

**Heading:** See example below.

The diagram shows a composition page with a header section and a body section. A vertical red line separates the header from the body. The header section contains the name "Joan Smith" on the left and "Due: Sept. 4, 2019" on the right. The body section contains the title "My Favorite Childhood Toy. Why?" followed by a blank line, and then the first sentence of the paragraph: "I had some great toys when I was little. My favorite was a". A callout box on the left side of the page points to the blank line after the title, containing the text "Skip this line after the title. →".

## Composition Topics 2019-2020

### September

Write about your favorite childhood toy. Why? **(Due Sept. 4)**(This will be completed in school together as a class).

Five years from now, I will be... **(Due Sept. 18)**

**Book report due Sept. 27 will be completed in class as a whole.**

### October

Free Topic. **(Due Oct. 2)**

**Book report due Oct. 18.**

### November

What is your favorite kind of weather? Why? What do you like to do? **(Due Nov. 6)**

What is your hobby? Why do you enjoy it? **(Due Nov. 20)**

**Book report due Nov. 15 (diorama) (Create your favorite scene of the book in a shoe box or small box of your choice. Be creative).**

## Note change:

**Length: 2<sup>nd</sup> grade full page skipping lines 3<sup>rd</sup> Grade 1 ½ pages skipping lines**

### **December**

Did you ever stick up for someone? What did you do? Why? **(Due Dec. 4)**

Free Topic **(Due Dec. 11)**

**Book report due Dec. 20**

### **January**

Write about what you did over winter break. **(Due Jan. 8)**

Three children are sitting on a log near a stream. One of them looks up at the sky and says... **(Due Jan. 15)**

If you had a dream...what would it be? Why? (Must be realistic.) **(Due Jan.22)**

**Book report due Jan. 31 (Diorama)**

### **February**

Describe an outdoor game you like to play in the summer time. **(Due Feb. 12)**

Describe learning something from a friend. **(Due Feb. 19)**

**Book report due Feb. 28**

### **March**

As I approached the deserted house at the end of the road, I saw... **(Due Mar. 4)**

Free Topic **(Due Mar. 11)**

Describe your Spring Break. **(Due Mar. 25)**

**Book report Mar. 27 (Diorama)**

### **APRIL**

**Book Report April 3 (Diorama)**